## NONPROVISIONAL PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 114559

Date: March 25, 2004

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## MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL O

Commissioner for Patents P.O. Box 1450

**RULE §1.53(b)** 

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

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For	(Title):

Sir:

RIDE CONTROL CONSTANT CONTACT SIDE BEARING ARRANGEMENT

Rainh H. SCHORR and Dan SCHNIERS

By (In	ventors): Raipii H. Schokk and Dail Schideks
$\boxtimes$	Formal drawings (Figs. 1-18; 12 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
$\bowtie$	This application claims benefit of Provisional Application No. 60/457,311 filed March 26, 2003.
_	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$	This patent application is assigned to <u>ASF-KEYSTONE</u> , <u>INC.</u> .
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
冈	A Preliminary Amendment is filed herewith.
	Priority of foreign application(s) No filed in is claimed (35 U.S.C. §119).
_	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not and will not be the subject of an application filed in another country, or
	under a multilateral international agreement, that requires publication of applications 18 months after filing.
$\boxtimes$	The filing fee is calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	26 - 20	= *6			
INDEP CLAIMS	6 - 3	= 3*			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

SMALL ENTITY

OTHER	THAN A
SMALL	<b>ENTITY</b>
DATE	FEE

RATE	FEE	<u>OR</u>	RATE	FEE	
	\$ 385	<u>OR</u>		\$ 770	
x 9=	\$	<u>OR</u>	x 18	\$ 108	
x 43 =	\$	<u>OR</u>	x 86	\$ 258	
+ 145 =	\$	<u>OR</u>	+ 290	\$	
TOTAL	\$	<u>OR</u>	TOTAL	\$1,136	

\* If the difference is less than zero, enter "0".

Check No. 152501 in the amount of \$1,136.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully

Christopher W. Brown Registration No. 38,025

Stephen P. Catlin Registration No. 36,101

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